



Celebrate

Sunday, September 13, 2026

16th Sunday after Pentecost

In today's second reading Paul questions why we judge one another, since we all stand before the judgment of God. Yet we do sin against one another, and Jesus' challenge that we forgive seventy-seven times reveals God's boundless mercy. When we hear the words of forgiveness in worship and sign ourselves with the cross, we are renewed in baptism to be signs of reconciliation in the world.

Prayer of the Day

O Lord God, merciful judge, you are the inexhaustible fountain of forgiveness. Replace our hearts of stone with hearts that love and adore you, that we may delight in doing your will, through Jesus Christ, our Savior and Lord. **Amen.**

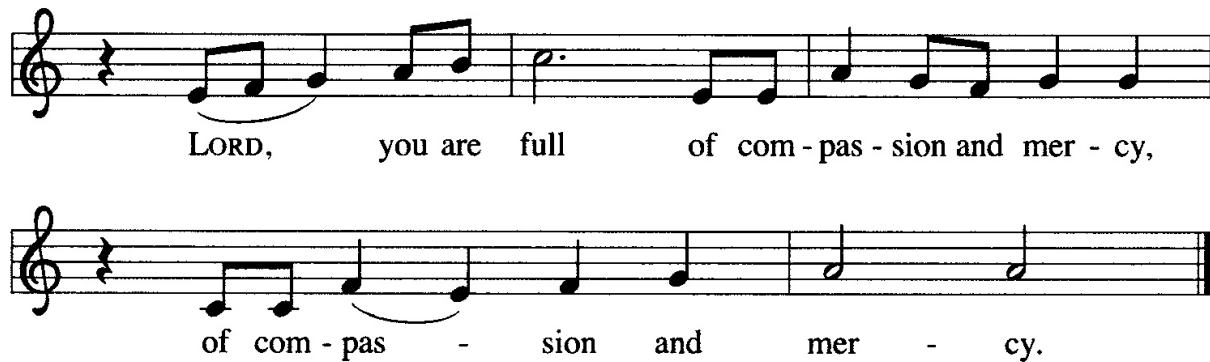
First Reading

Genesis 50:15-21

After Jacob's death the brothers of Joseph begged for forgiveness for the crime they had done against him. You intended to do me harm, Joseph said, but God used this as an opportunity to do good and save many lives.

Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" ¹⁶So they approached Joseph, saying, "Your father gave this instruction before he died, ¹⁷'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. ¹⁸Then his

brothers also wept, fell down before him, and said, "We are here as your slaves." ¹⁹But Joseph said to them, "Do not be afraid! Am I in the place of God? ²⁰Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. ²¹So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.



[Bless the LORD, ¹ O my soul,
and all that is within me, bless God's ¹ holy name.

²**Bless the LORD, ¹ O my soul,
and forget not ¹ all God's benefits—**

³who forgives ¹ all your sins
and heals all ¹ your diseases;

⁴**who redeems your life ¹ from the grave
and crowns you with steadfast ¹ love and mercy; R**

⁵who satisfies your desires ¹ with good things
so that your youth is renewed ¹ like an eagle's.

⁶**O LORD, you provide ¹ vindication
and justice for all who ¹ are oppressed.**

⁷You made known your ¹ ways to Moses
and your works to the chil- ¹ dren of Israel.]

⁸**LORD, you are full of compas- ¹ sion and mercy,
slow to anger and abounding in ¹ steadfast love; R**

⁹you will not al- ¹ ways accuse us,
nor will you keep your an- ¹ ger forever.

¹⁰**You have not dealt with us according ¹ to our sins,
nor repaid us according to ¹ our iniquities.**

¹¹For as the heavens are high a- ¹ bove the earth,
so great is your steadfast love for ¹ those who fear you.

¹²**As far as the east is ¹ from the west,
so far have you removed our transgres- ¹ sions from us.**

¹³As a father has compassion ¹ for his children,
so you have compassion for those who fear ¹ you, O LORD. **R**

This Christian community has significant struggles with diversity. Here Paul helps us understand that despite different practices in worship and personal piety, we do not judge one another. All Christians belong to the Lord Jesus Christ who died for all of us and will judge each of us.

Welcome those who are weak in faith but not for the purpose of quarreling over opinions. ²Some believe in eating anything, while the weak eat only vegetables. ³Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat, for God has welcomed them. ⁴Who are you to pass judgment on slaves of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

⁵Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. ⁶Those who observe the day, observe it for the Lord. Also those who eat, eat for the Lord, since they give thanks to God, while those who abstain, abstain for the Lord and give thanks to God.

⁷For we do not live to ourselves, and we do not die to ourselves. ⁸If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. ⁹For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

¹⁰Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God.

¹¹For it is written,

“As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God.”

¹²So then, each one of us will be held accountable.

Gospel

Matthew 18:21-35

When Peter asks about the limits of forgiveness, Jesus responds with a parable that suggests human forgiveness should mirror the unlimited mercy of God.

Peter came and said to [Jesus,] “Lord, if my brother or sister sins against me, how often should I forgive? As many as seven times?” ²²Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

²³“For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. ²⁴When he began the reckoning, one who owed him ten thousand talents was brought to him, ²⁵and, as he could not pay, the lord ordered him to be sold, together with his wife and children and all his possessions and payment to be made. ²⁶So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ ²⁷And out of pity for him, the lord of that slave released him and forgave him the debt. ²⁸But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii,

and seizing him by the throat he said, ‘Pay what you owe.’ ²⁹Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ ³⁰But he refused; then he went and threw him into prison until he would pay the debt. ³¹When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. ³²Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. ³³Should you not have had mercy on your fellow slave, as I had mercy on you?’ ³⁴And in anger his lord handed him over to be tortured until he would pay his entire debt. ³⁵So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

Prayers of Intercession

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Reminded of God's gracious and abundant love, we offer our prayers, confident that God hears us.

A brief silence.

Move your church throughout the world away from judging and despising others. Lead us to embody the forgiveness you have given us in Jesus. Hear us, O God.
Your mercy is great.

The endless beauty of your creation reminds us of your mercy. Protect those who care for farms and ranches. Guide those who lead us to wonder at your creation. Hear us, O God.
Your mercy is great.

Raise up leaders (*like John Chrysostom, Bishop of Constantinople, whom we remember today*) to hold all in authority accountable for any misuse of the power entrusted to them. Hear us, O God.
Your mercy is great.

Calm the fears of all in need with your promises. Compassionately free the lives of any who feel bound by their failures. Remember your children in need (*especially*). Hear us, O God.
Your mercy is great.

Ground this congregation in the welcome you show us in forgiving our sin. Inspire each of us to welcome others for your honor and glory. Hear us, O God.
Your mercy is great.

Here other intercessions may be offered.

With you is found the joy and promise of eternal life. Keep us in that joy as we remember (*name/s, and*) all those who have gone before us. Hear us, O God.
Your mercy is great.

Grant the prayers we have offered, what we have forgotten to ask, and whatever else you see that we need. We ask this in Jesus' name.
Amen.

Preparing for Next Week

Monday (Holy Cross Day) John 3:13-17. **Tuesday** Psalm 133. **Wednesday** (commemoration of Cyprian, Bishop of Carthage, martyr, died around 258) Genesis 50:22-26. **Thursday** (commemoration of Hildegard, Abbess of Bingen, died 1179) Psalm 145:1-8. **Friday** (commemoration of Dag Hammarskjöld, renewer of society, died 1961) 2 Corinthians 13:5-10. **Saturday** Zephaniah 2:13-15. **Seventeenth Sunday after Pentecost** Jonah 3:10—4:11; Psalm 145:1-8; Philippians 1:21-30; Matthew 20:1-16.

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